|                 |                     | vernr              | ment   |             |                                      | stem Governn<br>Details |             |                   |                                |
|-----------------|---------------------|--------------------|--|-------------|--------------------------------------|-------------------------|-------------|-------------------|--------------------------------|
|                 |                     | Syste              |  |             |                                      | Details                 |             | Date · 05-        | Mar-2024 04:14 F               |
| ग्रमेव जन्मते   |                     | Jyste              |  |             |                                      |                         |             |                   |                                |
| Basic           | Detai               | s                  |  |             |                                      |                         |             |                   | 📇 Prir                         |
|                 | sation              | _                  | Mahanagar Telephone N                        | igam Limite | ed  CAO                              | (Elec.) IFA O/o CE      | (Electrical | ) MTNL Delhi  Exe | ecutive Engineer               |
| _               | Refere              |                    | (Elect.) Hari Nagar<br>EE(E-W)/MTNL/2023-24, | /38         |                                      |                         |             |                   |                                |
| Numbe<br>Tender |                     |                    |  | 50          | Withd                                | Irawal Allowed          |             | Yes               |                                |
|                 |                     |                    | 2024_MTNL_798955_1<br>Open Tender            |             |                                      | of contract             |             | Works             |                                |
| Tender          |                     |                    |  |             | -                                    |                         |             |                   |                                |
|                 | Categ               | -                  | Services                                     |             |                                      | f Covers                |             | 2                 |                                |
|                 | l Techi<br>tion All |                    | No   |             | Item\<br>Allow                       | Vise Technical Ev<br>ed | aluation    | No                |                                |
| Payment Mode    |                     | e                  | Offline                                      |             | Is Multi Currency Allowed For<br>BOQ |                         |             | No                |                                |
|                 | ti Curre<br>d For F |                    | No   |             | Allow Two Stage Bidding              |                         |             | No                |                                |
| Allowe          |                     | ce                 |  |             |                                      |                         |             |                   |                                |
|                 |                     | nstrume            |  |             |                                      | Details, No. Of         | Covers      | <u>- 2</u>        |                                |
| Offline         |                     | Instrum<br>Bankers | ent Type                                     |             | Cover<br>lo                          | Cover                   | Doc         | ument Type        | Description                    |
|                 | 1                   | -                  | •  | IF          | -                                    |                         |             |                   | 1. Average                     |
|                 | 2                   | Bank Gu            |  |             |                                      |                         |             |                   | annual                         |
|                 | 3                   | Demand             | Demand Draft                                 |             |                                      |                         |             |                   | financial                      |
|                 | 4                   | FDR                |  |             |                                      | Fee/PreQual             |             |                   | turnover of                    |
|                 |                     |                    |  | 1           |                                      | /Technical              | .pdf        |                   | the bidding                    |
|                 |                     |                    |  |             |                                      |                         |             |                   | firm during                    |
|                 |                     |                    |  |             |                                      |                         |             |                   | the last 3 years, ending       |
|                 |                     |                    |  |             |                                      |                         |             |                   | 31st March.                    |
|                 |                     |                    |  | -           |                                      |                         |             |                   | 2. Completio                   |
|                 |                     |                    |  |             |                                      |                         |             |                   | certificate(s)                 |
|                 |                     |                    |  |             |                                      |                         | .pdf        |                   | of work(s)                     |
|                 |                     |                    |  |             |                                      |                         | .pui        |                   | along with                     |
|                 |                     |                    |  |             |                                      |                         |             |                   | schedule of                    |
|                 |                     |                    |  | F           |                                      |                         |             |                   | work.                          |
|                 |                     |                    |  |             |                                      |                         |             |                   | 3. Valid MSE                   |
|                 |                     |                    |  |             |                                      |                         | .pdf        |                   | Registration<br>Certificate (i |
|                 |                     |                    |  |             |                                      |                         |             |                   | applicable).                   |
|                 |                     |                    |  | -           |                                      |                         |             |                   | 4. GST                         |
|                 |                     |                    |  |             |                                      |                         |             |                   | Registration                   |
|                 |                     |                    |  |             |                                      |                         |             |                   | letter with                    |
|                 |                     |                    |  |             |                                      |                         | .pdf        |                   | latest GST                     |
|                 |                     |                    |  |             |                                      |                         |             |                   | return filed                   |
|                 |                     |                    |  |             |                                      |                         |             |                   | by the                         |
|                 |                     |                    |  | H           |                                      |                         |             |                   | agency.                        |
|                 |                     |                    |  |             |                                      |                         |             |                   | 5. EPF<br>Registration         |
|                 |                     |                    |  |             |                                      |                         |             |                   | letter with                    |
|                 |                     |                    |  |             |                                      |                         | .pdf        |                   | latest EPF                     |
|                 |                     |                    |  |             |                                      |                         | .           |                   | return/challa                  |
|                 |                     |                    |  |             |                                      |                         |             |                   | filed by the                   |
|                 |                     |                    |  | F           |                                      |                         |             |                   | agency.                        |
|                 |                     |                    |  |             |                                      |                         |             |                   | 6. ESI                         |
|                 |                     |                    |  |             |                                      |                         |             |                   | Registration<br>letter with    |
|                 |                     |                    |  |             |                                      |                         | .pdf        |                   | latest ESI                     |
|                 |                     |                    |  |             |                                      |                         | 1.64        |                   | return/challa                  |
|                 |                     |                    |  |             |                                      | 1                       |             |                   |                                |
|                 |                     |                    |  |             |                                      |                         |             |                   | filed by the agency.           |

1 of 3

|   |                            |   |                |                       |             |                    |                                 | , r       | odf         |                      | to 4<br>form<br>in te | ertaking<br>(as per<br>at given<br>nder<br>iment). |
|---|----------------------------|---|----------------|-----------------------|-------------|--------------------|---------------------------------|-----------|-------------|----------------------|-----------------------|--|
|   |                            |   |                |                       | 2           |                    | Finance                         | .)        | ds          |                      | BOQ                   |  |
| Tender Fe   | e Deta                     | nils, [Tota                                       | l Fee          | e in ₹ <u>*</u> -     | <u>590]</u> |                    | EMD Fee Deta                    | ils       |             |                      |                       |  |
| Tender Fee i  | n₹                         | 590   |                |                       |             | E                  | EMD Amount in ₹                 |           |             |                      | gh                    | Yes  |
| Fee Payable   | То                         | MTNL<br>Delhi                                     | Fee I          | Payable At            | New<br>Delh |                    |                                 |           |             | ST or I<br>mption    | EMD<br>Allowed        |  |
|   |                            | Yes   |                |                       | 1           | E                  | MD Fee Type                     | fixed     | d EMC       | ) Perce              | entage                | NA   |
| Exemption A   | llowed                     |   |                |                       |             | [E                 | EMD Payable To                  |           |             |                      | ble At                | New<br>Delhi                                       |
| <mark>Work /Ite</mark><br>Fitle<br>Work Descri  |                            |   |                |                       |             |                    | ations in various               | -         |             |                      |                       |  |
| Pre Qualifica   |                            | As per  |                |                       |             | 30031              |                                 | . L Diuys | unuer LL(   | <u>∟-vv</u> )⊓       |                       |  |
| Details<br>Independent  |                            |   |                |                       |             |                    |                                 |           |             |                      |                       |  |
| Monitor/Ren   |                            |   |                |                       |             |                    |                                 |           |             |                      |                       |  |
| Show Tende<br>Public Doma   |                            | in No   |                |                       |             |                    |                                 | _         |             |                      |                       |  |
| Tender Value in ₹   |                            | 12,01,  | 900 <b>P</b>   | Product Category      |             |                    | Miscellaneous Su<br>Services Su |           | ub category |                      | NA                    |  |
| Contract Type   |                            | Tender  | B              | Bid Validity(Days)    |             | 90                 |                                 |           |             |                      | 180                   |  |
| Location  |                            | New<br>Delhi                                      |                | Pincode               |             | 110                | 10027 Pre Bid Mee               |           | Meeting I   | Place                | NA                    |  |
| Pre Bid Meet<br>Address   | ing                        | NA  | P              | Pre Bid Meeting Date  |             | NA                 | NA                              |           | ening Plac  | e                    | T.E Bldg.<br>Nagar    | Hari   |
| Should Allow<br>Tender  | / NDA                      | No  |                | llow Prefe<br>idder   | rential     | No                 |                                 |           |             |                      |                       |  |
| Critical Da   | tes                        |   |                |                       |             |                    |                                 |           |             |                      |                       |  |
| Publish Date  | 1                          |   |                | 05-Mar-20             | 24 05:30 PM | VI B               | id Opening Date                 | 9         |             | 14-Ma                | ar-2024 03:           | 00 PM  |
| Document Download / Sa<br>Date  |                            |   | art            | : 05-Mar-2024 05:40 P |             |                    | Document Download / S<br>Date   |           | ale End     | 13-Mar-2024 03:00 PM |                       | 00 PM  |
|   |                            |   |                | NA                    |             |                    | Clarification End Date          |           | NA          |                      |                       |  |
| Date  | Start D                    | ate   |                | 05-Mar-20             |             | M B                | id Submission E                 | nd Date   |             | 13-Ma                | ar-2024 03:           | 00 PM  |
| Date<br>Clarification   |                            |   |                | 00-1001-20            | 24 05.50 Pr |                    |                                 |           |             |                      |                       |  |
| Date<br>Clarification<br>Bid Submissi   | ion Sta                    | rt Date   |                | 03-1111-20            | 24 03.30 Pr |                    |                                 |           |             |                      |                       |  |
| Date<br>Clarification<br>Bid Submissi<br>Tender Do  | ion Sta                    | rt Date   |                |                       | 24 05.50 Pr |                    |                                 |           |             |                      |                       |  |
| Date<br>Clarification<br>Bid Submissi<br><u>Tender Do</u><br>NIT                          | cumer                      | rt Date<br><u>nts</u><br>Document                 |                | e                     | 24 05.50 Pr | Desc               | ription                         |           |             |                      | Docum<br>(in KB)      |  |
| Date<br>Clarification<br>Bid Submissi<br><u>Tender Do</u><br>NIT                          | cumer                      | rt Date<br>1 <u>ts</u>                            |                | e                     |             |                    |                                 |           |             |                      |                       |  |
| Date<br>Clarification<br>Bid Submissi<br><u>Tender Do</u><br>VIT<br>Document<br>Work Item | cumer                      | rt Date<br><u>nts</u><br>Document                 | e_1.pd         | e<br>If               | Documen     | <b>Desc</b><br>NIT | ription                         | Descrip   | tion        |                      | (in KB)               | 120.<br>ent Siz                                    |
|   | CUMER<br>S.No<br>1<br>S.No | rt Date<br><u>nts</u><br>Document<br>Tendernotice | e_1.pd<br>Type | e                     |             | Desc<br>NIT        | ription                         |           | tion        |                      | (in KB)               | 120<br>ent Siz                                     |

| Bid Openers List |                              |                 |                  |  |  |  |
|------------------|------------------------------|-----------------|------------------|--|--|--|
| S.No             | Bid Opener Login Id          | Bid Opener Name | Certificate Name |  |  |  |
| 1.               | rs300968@gmail.com           | Rajeev Sharma   | Rajeev Sharma    |  |  |  |
| 2.               | er.pankajmtnldelhi@gmail.com | Pankaj Kumar    | Pankaj Kumar     |  |  |  |
| 3.               | sds9105@gmail.com            | SOMDUTT SHARMA  | SOM DUTT SHARMA  |  |  |  |

| <b>GeMARPTS Details</b> | RPTS Details                                     |  |  |  |
|-------------------------|--|--|--|--|
| GeMARPTS ID             | 98U5ROJ6EGYP                                     |  |  |  |
| Description             | Upgradation of 11 KV/415V electrical substations |  |  |  |
| Report Initiated On     | 05-Mar-2024                                      |  |  |  |
| Valid Until             | 04-Apr-2024                                      |  |  |  |

| Tender Properties                          |                       |                                     |     |  |  |
|--|-----------------------|-------------------------------------|-----|--|--|
| Auto Tendering<br>Process allowed          | No                    | Show Technical bid status           | Yes |  |  |
| Show Finance bid<br>status                 | Yes                   | Show Bids Details                   | No  |  |  |
| BoQ Comparative Chart model                | Normal                | BoQ Compartive chart decimal places | 2   |  |  |
| BoQ Comparative Chart<br>Rank Type         | L                     | Form Based BoQ                      | No  |  |  |
| Show Bid Details in Public<br>Domain stage | Technical Bid Opening |                                     |     |  |  |

## TIA Undertaking

Designation

**Created Date** 

| S.No | Undertaking to Order | Tender complying with Order | Reason for non compliance of Order |
|------|----------------------|-----------------------------|------------------------------------|
| 1    | PPP-MII Order 2017   | Not Agree                   | N/A                                |
| 2    | MSEs Order 2012      | Agree                       | ОК                                 |

| Tender Invitin          | ng Authority                     |  |  |
|-------------------------|----------------------------------|--|--|
| Name                    | EE(E)HN                          |  |  |
| Address                 | T.E Bldg. Hari Nagar, New Delhi. |  |  |
| Tender Creato           | or Details                       |  |  |
| Created By Pankaj Kumar |                                  |  |  |

Deputy Manager(E) HN

05-Mar-2024 03:52 PM